

Explanation and Re-reading of Sayings and Proofs of Sunni Jurists about the Verdict of Hymen Surgery

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Abstract

Hymenoplasty is a type of surgery to reconstruct the non-existent or lost hymen due to various factors, and its purpose is to restore the ability of the hymen to bleed during the first intercourse after wedding (Zafaf night), and to create a condition that leads to bleeding during the first sexual intercourse. Contemporary Sunni jurists have expressed three views about this act: absolute prohibition, absolute permission and said in detail. In this research, which has been carried out by descriptive-analytical method, after induction and examination of the reasons of all three groups, considering the acceptability and concreteness of the arguments of those who say for restoration, as well as considering the requirements of time and the growing process of restoration among Muslim societies and non-Muslims, as well as the resources available in carrying out this act and preventing violence and the order of oppression and social harassment and the lack of justice for girls whose hymens have been damaged for any reason, also considering the fact that the gender significance of the hymens is derived from social customs and beliefs and has no harmony and tradition with Islamic and jurisprudential beliefs, concluded that the act of restoring one's virginity is desirable and can be preferable because of gaining benefits and creating expediency and creating a peaceful atmosphere without fear of being rejected from the family and society and leaving the marriage forever, of course, it would not be done for the purpose of adultery or adultery.

Keywords: surgery, repair, hymen, Sunni jurisprudence.

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